

## **Second Sunday after Pentecost, June 19**

**The Collect:** O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Track 1 Old Testament: 1 Kings 19:1-15a, read from the New Revised Standard Version Bible Anglicized**

19 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. 2 Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.'

3 Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

4 But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' 5 Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' 6 He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. 7 The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' 8 He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. 9 At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?'

10 He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

11 He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass

by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; 12 and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. 13 When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' 14 He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' 15 Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus;

### **Hear what the Spirit is saying to God's people**

#### **Track 2 Old Testament: Isaiah 65: 1 – 9, read from the New Revised Standard Version Bible Anglicized**

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, 'Here I am, here I am',  
to a nation that did not call on my name.

2 I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

3 a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

4 who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

5 who say, 'Keep to yourself,

do not come near me, for I am too holy for you.'

These are a smoke in my nostrils,  
a fire that burns all day long.

6 See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

7 their iniquities and their ancestors' iniquities together,  
says the Lord;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

8 Thus says the Lord:

As the wine is found in the cluster,  
and they say, 'Do not destroy it,

for there is a blessing in it',

so I will do for my servants' sake,  
and not destroy them all.

9 I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;

my chosen shall inherit it,  
and my servants shall settle there.

**Hear what the Spirit is saying to God's people**

### **Track 1 Psalm: 42 and 43**

<sup>1</sup> As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.

<sup>2</sup> My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?

<sup>3</sup> My tears have been my food day and night, \*

while all day long they say to me,

“Where now is your God?”

<sup>4</sup> I pour out my soul when I think on these things: \*

how I went with the multitude and led them into the  
house of God,

<sup>5</sup> With the voice of praise and thanksgiving, \*

among those who keep holy-day.

<sup>6</sup> Why are you so full of heaviness, O my soul? \*

and why are you so disquieted within me?

<sup>7</sup> Put your trust in God; \*

for I will yet give thanks to him,  
who is the help of my countenance, and my God.

<sup>8</sup> My soul is heavy within me; \*

therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.

<sup>9</sup> One deep calls to another in the noise of your cataracts; \*

all your rapids and floods have gone over me.

<sup>10</sup> The Lord grants his loving-kindness in the daytime; \*

in the night season his song is with me,  
a prayer to the God of my life.

<sup>11</sup> I will say to the God of my strength,

“Why have you forgotten me? \*

and why do I go so heavily while the enemy  
oppresses me?”

<sup>12</sup> While my bones are being broken, \*

my enemies mock me to my face;

<sup>13</sup> All day long they mock me \*

and say to me, “Where now is your God?”

<sup>14</sup> Why are you so full of heaviness, O my soul? \*

and why are you so disquieted within me?

- <sup>15</sup> Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- <sup>1</sup> Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- <sup>2</sup> For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy  
oppresses me?
- <sup>3</sup> Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- <sup>4</sup> That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- <sup>5</sup> Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- <sup>6</sup> Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**Track 2 Psalm: Psalm 22:18-27**

- <sup>18</sup> Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- <sup>19</sup> Save me from the sword, \*  
my life from the power of the dog.
- <sup>20</sup> Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to  
the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.

**The Epistle: Galatians 3: 23-29 read from the World English Bible**

23 But before faith came, we were kept in custody under the law, confined for the faith which should afterwards be revealed. 24 So that the law has become our tutor to bring us to Christ, that we might be justified by faith. 25 But now that faith has come, we are no longer under a tutor. 26 For you are all children of God, through faith in Christ Jesus. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. 29 If you are Christ's, then you are Abraham's offspring and heirs according to promise.

## Hear what the spirit is saying to God's people

### **The Gospel: Luke 8:26-39 read from the Easy To Read Bible**

26 Jesus and his followers sailed on across the lake. They sailed to the area where the Gerasene people live, across from Galilee. 27 When Jesus got out of the boat, a man from that town came to him. This man had demons inside him. For a long time he had worn no clothes. He did not live in a house but in the caves where the dead are buried.

28-29 The demon inside the man had often seized him, and he had been put in jail with his hands and feet in chains. But he would always break the chains. The demon inside him would force him to go out to the places where no one lived. Jesus commanded the evil spirit to come out of the man. When the man saw Jesus, he fell down before him, shouting loudly, "What do you want with me, Jesus, Son of the Most High God? Please, don't punish me!"

30 Jesus asked him, "What is your name?"

The man answered, "Legion." (He said his name was "Legion" because many demons had gone into him.) 31 The demons begged Jesus not to send them into the bottomless pit. 32 On that hill there was a big herd of pigs eating. The demons begged Jesus to allow them to go into the pigs. So he allowed them to do this. 33 Then the demons came out of the man and went into the pigs. The herd of pigs ran down the hill into the lake, and all were drowned.

34 The men who were caring for the pigs ran away and told the story in the fields and in the town. 35 People went out to see what had happened. They came to Jesus and found the man sitting there at the feet of Jesus. The man had clothes on and was in his right mind again; the demons were gone. This made the people afraid. 36 The men who saw these things happen told the others all about how Jesus made the man well. 37 All those who lived in the area around Gerasa asked Jesus to go away because they were afraid.

So Jesus got into the boat to go back to Galilee. 38 The man he had healed begged to go

with him. But Jesus sent him away, saying, 39 “Go back home and tell people what God did for you.”

So the man went all over town telling what Jesus had done for him.

## **The Gospel of the Lord**

**Closing Prayer: On June 19 we celebrate the life of Adelaide Teague Case Teacher.**

### **Read from A Great Cloud of Witnesses.**

Adelaide Teague Case was born in St. Louis, Missouri, on January 10, 1887, but her family soon moved to New York City. She received her undergraduate education at Bryn Mawr and her graduate degrees from Columbia University. By the time she had completed her doctorate, a position had been created for her on the faculty of the Teachers' College at Columbia, where she rose to the status of full professor and head of the department of religious education. She is remembered for advocating a child-centered rather than teacher-centered approach to education.

In 1941, when her professional accomplishments were at their height, the Episcopal Theological School in Cambridge, Massachusetts, was able to convince her to leave her distinguished and comfortable position at Columbia, and she was appointed Professor of Christian Education. Although other women had taught occasional courses in the seminaries of the church, Case was the first to take her place as a full-time faculty member at the rank of Professor.

Case identified with the liberal Catholic tradition in Anglicanism. This is reflected in her first book, *Liberal Christianity and Religious Education*, in which she emphasized teaching children to engage in reasonable inquiry into their faith. Case was also active in the Religious Education Association, the Episcopal Pacifist Fellowship, and the Woman's Auxillary of The Episcopal Church. From 1946 to 1948, she served on the National Council of The Episcopal Church. Case was a proponent of women's ordination and a frequent preacher in the chapel at ETS. She continued to teach at ETS until her death on June 19, 1948, in Boston.

Students and faculty colleagues remember her contagious faith in Christ, her deep sense of humanity, and her seemingly boundless compassion. Although she carried herself with style and grace, Case had struggled with health problems her entire life, but those who knew her testify to the fact that in spite of those challenges she was spirited, energetic, and fully devoted to her work. It was often said of her that she was a true believer in Christ, and that one saw Christ living in and through her.

Case believed that the point of practicing the Christian faith was to make a difference in the world. As an advocate for peace, she believed that Christianity had a special vocation to call people into transformed, reconciled relationships for the sake of the wholeness of the human family. She is said to have discovered these things not in theology or educational theory, but in a life of common prayer and faithful eucharistic practice.

**Closing Prayer:** Everliving God, who raised up your servant Adelaide Case, whose compassion and commitment to peace inspired generations of students: Grant that we, following her example, may serve you in our vocations, laboring for your reign of peace, through the companionship of Jesus Christ, your Saving Word; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**