

Sunday of the Passion: Palm Sunday, April 2

The Old Testament, Epistle and Gospel will be read from The New International Version Bible

The Collect and Psalm will be read from The Episcopal Church Book of Common Prayer

The Collect: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament: Isaiah 50:4-9a

The Sovereign Lord has given me a well-instructed tongue,
to know the word that sustains the weary.

He wakens me morning by morning,
wakens my ear to listen like one being instructed.

5 The Sovereign Lord has opened my ears;
I have not been rebellious,
I have not turned away.

6 I offered my back to those who beat me,
my cheeks to those who pulled out my beard;
I did not hide my face
from mocking and spitting.

7 Because the Sovereign Lord helps me,
I will not be disgraced.

Therefore have I set my face like flint,
and I know I will not be put to shame.

8 He who vindicates me is near.
Who then will bring charges against me?
Let us face each other!

Who is my accuser?

Let him confront me!

9 It is the Sovereign Lord who helps me.

Who will condemn me?

Hear what the Spirit is saying to God's people

Psalm: Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,

and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and

even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;

fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *

I have said, "You are my God.

15 My times are in your hand; *

rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

Epistle: Philippians 2:5-11

5 In your relationships with one another, have the same mindset as Christ Jesus:

6 Who, being in very nature God,

did not consider equality with God something to be used to his own advantage;

7 rather, he made himself nothing

by taking the very nature of a servant,

being made in human likeness.

8 And being found in appearance as a man,

he humbled himself

by becoming obedient to death—

even death on a cross!

9 Therefore God exalted him to the highest place

and gave him the name that is above every name,

10 that at the name of Jesus every knee should bow,

in heaven and on earth and under the earth,

11 and every tongue acknowledge that Jesus Christ is Lord,

to the glory of God the Father.

Hear what the Spirit is saying to God's people

Gospel: Matthew 26:14-27:66

14 Then one of the Twelve—the one called Judas Iscariot—went to the chief priests 15 and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. 16 From then on Judas watched for an opportunity to hand him over.

17 On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

18 He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My

appointed time is near. I am going to celebrate the Passover with my disciples at your house.” 19 So the disciples did as Jesus had directed them and prepared the Passover.

20 When evening came, Jesus was reclining at the table with the Twelve. 21 And while they were eating, he said, “Truly I tell you, one of you will betray me.”

22 They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

23 Jesus replied, “The one who has dipped his hand into the bowl with me will betray me.

24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

25 Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?”

Jesus answered, “You have said so.”

26 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

27 Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. 28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29 I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”

30 When they had sung a hymn, they went out to the Mount of Olives.

31 Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

“‘I will strike the shepherd,
and the sheep of the flock will be scattered.’

32 But after I have risen, I will go ahead of you into Galilee.”

33 Peter replied, “Even if all fall away on account of you, I never will.”

34 “Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

35 But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” 37 He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. 38 Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

39 Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

40 Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter. 41 “Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

42 He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

43 When he came back, he again found them sleeping, because their eyes were heavy.

44 So he left them and went away once more and prayed the third time, saying the same thing.

45 Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners.

46 Rise! Let us go! Here comes my betrayer!”

47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. 48 Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him." 49 Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him.

50 Jesus replied, "Do what you came for, friend."

Then the men stepped forward, seized Jesus and arrested him. 51 With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

52 "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword. 53 Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? 54 But how then would the Scriptures be fulfilled that say it must happen in this way?"

55 In that hour Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. 56 But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

57 Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. 58 But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. 60 But they did not find any, though many false witnesses came forward.

Finally two came forward 61 and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'"

62 Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" 63 But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God."

64 "You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

65 Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. 66 What do you think?"

"He is worthy of death," they answered.

67 Then they spit in his face and struck him with their fists. Others slapped him 68 and said, "Prophecy to us, Messiah. Who hit you?"

69 Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said.

70 But he denied it before them all. "I don't know what you're talking about," he said.

71 Then he went out to the gateway, where another servant girl saw him and said to the people there, "This fellow was with Jesus of Nazareth."

72 He denied it again, with an oath: "I don't know the man!"

73 After a little while, those standing there went up to Peter and said, "Surely you are one of them; your accent gives you away."

74 Then he began to call down curses, and he swore to them, "I don't know the man!"

Immediately a rooster crowed. 75 Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

27 Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. 2 So they bound him, led him away and handed him over to Pilate the governor.

3 When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. 4 “I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

5 So Judas threw the money into the temple and left. Then he went away and hanged himself.

6 The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.” 7 So they decided to use the money to buy the potter’s field as a burial place for foreigners. 8 That is why it has been called the Field of Blood to this day. 9 Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty pieces of silver, the price set on him by the people of Israel, 10 and they used them to buy the potter’s field, as the Lord commanded me.”

11 Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

12 When he was accused by the chief priests and the elders, he gave no answer. 13 Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” 14 But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

15 Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. 16 At that time they had a well-known prisoner whose name was Jesus Barabbas. 17 So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?" 18 For he knew it was out of self-interest that they had handed Jesus over to him.

19 While Pilate was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."

20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

21 "Which of the two do you want me to release to you?" asked the governor.

"Barabbas," they answered.

22 "What shall I do, then, with Jesus who is called the Messiah?" Pilate asked.

They all answered, "Crucify him!"

23 "Why? What crime has he committed?" asked Pilate.

But they shouted all the louder, "Crucify him!"

24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"

25 All the people answered, "His blood is on us and on our children!"

26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to

be crucified.

27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. 28 They stripped him and put a scarlet robe on him, 29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. 30 They spit on him, and took the staff and struck him on the head again and again. 31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. 33 They came to a place called Golgotha (which means "the place of the skull"). 34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. 35 When they had crucified him, they divided up his clothes by casting lots. 36 And sitting down, they kept watch over him there. 37 Above his head they placed the written charge against him: this is jesus, the king of the jews.

38 Two rebels were crucified with him, one on his right and one on his left. 39 Those who passed by hurled insults at him, shaking their heads 40 and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" 41 In the same way the chief priests, the teachers of the law and the elders mocked him. 42 "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. 43 He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" 44 In the same way the rebels who were crucified with him also heaped insults on him.

45 From noon until three in the afternoon darkness came over all the land. 46 About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

47 When some of those standing there heard this, they said, "He's calling Elijah."

48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. 49 The rest said, "Now leave him alone. Let's see if Elijah comes to save him."

50 And when Jesus had cried out again in a loud voice, he gave up his spirit.

51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split 52 and the tombs broke open. The bodies of many holy people who had died were raised to life. 53 They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

55 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. 56 Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

57 As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. 58 Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. 59 Joseph took the body, wrapped it in a clean linen cloth, 60 and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. 61 Mary Magdalene and the other Mary were sitting there opposite the tomb.

62 The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. 63 "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.' 64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

65 “Take a guard,” Pilate answered. “Go, make the tomb as secure as you know how.”

66 So they went and made the tomb secure by putting a seal on the stone and posting the guard.

The Gospel of the Lord

Closing Prayer: On April 6 we celebrate the life of Daniel G. C. Wu Priest and Missionary among Chinese Americans. Read from A Great Cloud of Witnesses.

Church work among Chinese Americans in the San Francisco Bay Area dates back to the middle of the nineteenth century, but flourished under the leadership of Daniel Gee Ching Wu.

Born on October 19, 1883, in China, Wu traveled to Hawaii for work. There Deaconess Emma Drant asked Gee Ching Wu to teach her Chinese in exchange for lessons in English. At the time, Wu was not a Christian, but during their time together, Drant’s Christian convictions inspired his conversion. Wu was baptized, taking the name Daniel. Drant left for San Francisco, where she began mission work among the Chinese and, in 1905, called together a worshipping community to be called True Sunshine Episcopal Mission. After the 1906 earthquake, many residents of San Francisco, including many Chinese, fled across the bay to Oakland, and a second Chinese mission took root there. Needing help, Drant called upon Daniel Wu to come from Hawaii and support her missionary efforts.

From the time of his arrival in 1907, Wu managed the work of the two missions while studying for ordination at the Church Divinity School of the Pacific. He was ordained in 1912 and became the Vicar of True Sunshine Episcopal Mission in San Francisco and Our Savior Episcopal Mission in Oakland, both of which were already thriving congregations.

Daniel Wu devoted his ministry to work among Chinese immigrants. He frequently worked the docks and ports of entry, made contact with those newly arrived, and assisted in whatever way possible to ease their transition to their new home. To keep them connected to their heritage, Wu and the people of his congregations offered classes in Chinese to the

children and instruction in English to the adults. They offered a variety of programs that helped newcomers to adjust to their new country without losing the culture and heritage of their homeland.

For thirty-six years, Daniel Wu and his people opened their hearts and their churches to generations of Chinese Americans and played a singularly important role in establishing the ministry of The Episcopal Church among those of Asian descent.

Let us pray: Loving God, we give thanks for Daniel Wu and his work among the Chinese immigrants whose lives he touched in his day: By the power of your Holy Spirit give to your Church compassion and respect for all people, wherever they reside, that, inspired by your love, every community might be filled with your wisdom and call forth leaders to guide your flock in faithfulness to the Eternal Word, Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**